



The Aegean and the Levant at the Turn of the Bronze and Iron Ages

27TH SEPTEMBER 2016, UNIVERSITY OF WARSAW

9:30 Opening Greetings

9:45-10:30

Aren Maeir (Bar-Ilan University)

The Philistines: 'Things ain't what they used to be'

10:30-11:30

Rostislav Oreshko (University of Warsaw), *Ahhiyawa - Danu(na) - Palasti(na). Aegean Ethnics in the Eastern Mediterranean in the Light of Old and New Hieroglyphic-Luwian Evidence*

Zsolt Simon, (Ludwig-Maximilians-Universität München), *What do we really know about the Philistine language?*

Coffee (11:30-12:00)

12:00-12:45

Ayelet Gilboa (University of Haifa)

Foci of Levantine Maritime Trade across the Late Bronze/Iron Age Transition: See People, Phoenicians and other Problematic Entities

12:45-13:45

Jeffrey P. Emanuel, (Harvard University), *Warfare or Piracy? Describing and defining naval combat in the Late Bronze-Early Iron Aegean and Eastern Mediterranean*

Stefan Yordanov, (Veliko Tarnovo University Sts Cyril and Methodius), *Potestary political cultures in change in the times of change: Interactions in Aegean Region and Eastern Mediterranean at the end of the Bronze Age and the beginning of the Iron Age*

Lunch (14:00-15:00)

15:15-16:00

Alexander Fantalkin (Tel Aviv University), TBA

16:00-17:00

Alexander V. Safronov, (Russian Academy of Sciences, Moscow), *The letter RS 88.2158 and Egyptian-Ugaritic relations under Sethos II.*

Mariacarmela Montesanto (University of Liverpool), *Aegeans in the Northern Levant? A view from Alalakh*

Coffee (17:00-17:30)

17:30-18:15

Jan Paul Crielaard (VU University Amsterdam), TBA



**NARODOWY PROGRAM
ROZWOJU HUMANISTYKI**





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9:00-11:00

Vicky Vlachou, (Université libre de Bruxelles - CReA-Patrimoine), *New Images, Old Practices? An Imagery of Funerary Rituals and Cult between the Aegean and the Eastern Mediterranean.*

Laszlo Vilmos, (University of Pécs), *Pride and prejudice / Piracy and exchange of goods – warriors and craftsmen*

Rik Vaessen (independent scholar), *An Ionian perspective on Aegeo-Levantine interactions at the end of the second millennium BCE*

Sarah C. Murray, (University of Nebraska-Lincoln), *Imported Objects in the Aegean as Evidence of Elite Interaction: A Flawed Paradigm?*

Coffee (11:30-12:00)

12:00-12:45

Gunnel Ekroth (Uppsala Universitet)

Burn, burn, burn... When, why and how the ancient Greeks performed holocaustic sacrifices

12:45-13:45

Olga A. Zolotnikova, (University of Athens / Hellenic Open University), *Elements of the Syro-Phoenician epic / mythic traditions in the Homeric concept of Zeus*

Lech Trzcionkowski (The Jagiellonian University), *Tradition and Innovation in the Greek Sacrificial Ritual: Epics and the Prehistory of Ritual in the East Mediterranean Context*

Lunch (14:00-15:00)

15:00-15:45

Margalit Finkelberg (Tel Aviv University)

“East is East, and West is West”: Geographical Horizons of Greek Mythological Tradition

15:45-16:45

Ismail Gezgin (Ege University, Izmir), *The Making of Ionian Identity in Asia Minor*

Jesse Michael Millek (The University of Tübingen), *Destruction and the Cessation of Trade between the Aegean and the Levant at the End of the Late Bronze Age*

Coffee

17:15-18:00

Ian Rutherford (University of Reading)

Mons Kasios and Early Greek Mythology



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