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Tomasz Polański

## Christian Art in Oriental Literatures:

## Greek, Syriac and Coptic Sources from the 4th to the 7th Century



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Tomasz Polański was born in Kraków (Poland) in 1956. He studied Oriental and Classical Archaeology (MA, 1981) and Classical Philology (MA, 1989) at the Jagiellonian University of Kraków. In 1988-2008 he worked at the Institute of Classical Philology at the Jagiellonian University (Head of the Department of Greek and Latin Language). In 1996 he submitted his doctoral dissertation (Oriental Art in Greek Imperial Literature, Trier, 1998), and was awarded the degree of Habilitated Doctor in 2004 (Ancient Greek Orientalist Painters, Kraków, 2002). He also acquired a knowledge of ancient Semitic-African languages (Hebrew, Coptic, Syriac). He was granted scholarships from the Subak Foundation at the Ashmolean Museum, Oxford (1991), the University of Salzburg (1991), the University of Bochum (1993), the Fundacja z Brzezia Lanckorońskich in London (1997), the Research Council of Norway at the University of Oslo (1997), the Andrew Mellon Foundation at the W. Albright Institute of Archaeological Research in Jerusalem (1999/2000, 2006/7), and the Prószyński Foundation in Liechtenstein (2000). In 2008 he was appointed professor at the Jan Kochanowski University of Kielce, Poland (Head of the Department of Ancient History).

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Professor Joachim Śliwa used to say that our books sometimes need landscapes to come to existence. This is true. My two Andrew Mellon books came into existence among the landscapes of the Dead Sea and En Gedi, where I returned again and again, the Bay of Aqaba, the green hills of Galilee, the rocks of Banyas at the sources of the Jordan River, old and noble Acco, huge waves breaking on the rocks of Dor, the refreshing air of Caesarea Maritima, Wadi Qelt with the monastery of St. George at the mouth of the monumental canyon opening up on the gardens of Jericho, the breathtaking view from the edge of the Judean Desert down to the Dead Sea by Mitspa Shalem. On the bank of the Balikli Göl in Urfa under the moon of Ramadan, on the hills of Upper Mesopotamia beyond the Euphrates, which unfold as if they were petrified gigantic waves of the primeval ocean, in the breath-taking landscape of the Ammanus where it meets the Taurus Mountains, on the Aegean shore washed by warm waves sparkling in the sunshine.

The story of this book begins in a sense in the winter of 1991 in Salzburg, where I was invited by Professor Gerhard Petersmann and worked on my doctoral project in the wonderful library of the Classical Institute. I am profoundly grateful to all those Western scholars who decided to visit us in Eastern Europe after the Fall of the Berlin Wall, deliver lectures at our universities and offer their assistance to reconstruct the old and inspire the new humanities in the world which is still suffering from a post-totalitarian syndrome of isolation. I am thinking most of all of Professor Gerhard Petersmann from Salzburg, Professor Stephanie West from Oxford, Professor Gerhard Binder from

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This book has been thoroughly read and corrected by Dr Teresa Bałuk-Ulewiczowa from the Institute of English Studies, Jagiellonian University in Kraków. T. BałukUlewiczowa belongs to a narrow group of the best Polish-English translators in Poland. Her feeling for English idiom, her grasp of the most complex syntactic structures, her knowledge of the secrets of translation techniques is admirable. Thank you, Teresa.

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Tomasz Polański
Kraków, November 2012

## In Memoriam

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